



AGENDA

BOARD OF ZONING APPEALS AGENDA WORKSHOP

Tuesday, February 7, 2023 - 12:00 p.m. (noon)

Meeting Location:

Virtual Meeting Viewing

<https://www.greenvillesc.gov/meeting>

Password: meetnow

Telephone: 1-415-655-0002

WebEx Event Number: [2342 439 6347](#)

Note: The primary purpose of this workshop is for the Board of Zoning Appeals to receive an overview of the applications on the upcoming public hearing agenda. The workshop is a public meeting open to the general public. No action or votes will be taken by the board on any agenda item at the workshop. Likewise, no public comments will be received during the workshop. Persons wishing to comment on an application are invited to do so at the public hearing on February 9, 2023.

Application materials are included with the Agenda Packet for the February 9, 2023 Public Hearing.

1. Call to Order

2. OLD BUSINESS

3. NEW BUSINESS

A. S 21-781M

Application by Group Therapy Pub & Playground, LLC (Matthew Hubbard) to modify a **SPECIAL EXCEPTION** to a expand a 'Bar' and 'Indoor entertainment facility' use in a C-4, Central business district at **320 FALLS ST STE G** (TM# 006100-03-04114, 006100-03-04115)

B. S 22-990

Application by Bernard Peter Robichau II for a **SPECIAL EXCEPTION** to establish a 'Hotel' (short-term rental) use in an OD, Office and institutional district at **801 E NORTH ST UNIT 8** (TM# 004000-01-01208)

C. S 22-993

Application by Suite Retreat, LLC (Jill Blume) for a **SPECIAL EXCEPTION** to establish a 'Hotel' (short-term rental) use in an OD, Office and institutional district at **15 WHITSETT ST** (TM# 004600-01-00700)

D. S 23-032

Application by Weston Moore for a **SPECIAL EXCEPTION** to establish a 'Bed and breakfast inn' (short-term rental) use in a R-6, Single family residential district at **221 GROVE RD** (TM# 021800-02-01600)

E. S 23-033

Application by Whistler Restaurant Group, LLC (Jessica Kearns) dba Reys for a **SPECIAL EXCEPTION** to operate a 'Restaurant, with indoor seating only' use after midnight in a C-4, Central business district at **20 N MAIN ST STE A** (TM# 000100-05-00200)

4. Adjournment