



# City Council Agenda

Agenda Of 4-25-2022

Documents:

**[AGENDA OF 4-25-2022.PDF](#)**

Draft - Formal Minutes Of 4-11-2022

Documents:

**[DRAFT - FORMAL MINUTES OF 4-11-2022.PDF](#)**

Item 11a

Documents:

**[ITEM 11A - CITY CODE - AMEND CHAPTER 8 BUSINESS LICENSES.PDF](#)**

Item 11b

Documents:

**[ITEM 11B - CITY CODE - ADOPTION OF FEMA FLOOD INSURANCE RATE MAP AND STUDY.PDF](#)**

Item 15a

Documents:

**[ITEM 15A - AX-3-2022 - ANNEXATION 533 WOODRUFF ROAD.PDF](#)**

Item 15a- PRESENTATION

Documents:

**[ITEM 15A - PRESENTATION - AX-3-2022 - ANNEXATION 533 WOODRUFF ROAD.PDF](#)**

Item 15b

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**[ITEM 15B - CITY CODE - AMEND SECTION 19-2.2.4, NEIGHBORHOOD MEETINGS \(Z-2-2022\).PDF](#)**

Item 15b- PRESENTATION

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**[ITEM 15B - PRESENTATION - CITY CODE - AMEND SECTION 19-2.2.4,](#)**

**NEIGHBORHOOD MEETINGS (Z-2-2022).PDF**

Item 15c

Documents:

**ITEM 15C - CITY CODE - AMEND SECTION 19-4.5.3(F), MOBILE FOOD VENDORS AT EVENTS (Z-3-2022).PDF**

Item 15c- PRESENTATION

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**ITEM 15C - PRESENTATION - CITY CODE - AMEND SECTION 19-4.5.3(F), MOBILE FOOD VENDORS AT EVENTS (Z-3-2022).PDF.PDF**

Item 15d

Documents:

**ITEM 15D - FIREFIGHTERS PENSION FUND PLAN - FIFTH AMENDMENT.PDF**

Item 16a

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**ITEM 16A - AMEND CITYS FUND BALANCE POLICY.PDF**

*Questions on an agenda item? Contact Camilla Pitman, city clerk, at [cpitman@greenvillesc.gov](mailto:cpitman@greenvillesc.gov).  
All media inquiries, please contact Communications Director Beth Brotherton,  
at [bbrotherton@greenvillesc.gov](mailto:bbrotherton@greenvillesc.gov).*