



City of Greenville
Design Review Board – Urban Panel
Agenda Workshop
9:00 AM Tuesday, May 4, 2021

*Greenville City Hall is currently closed to the public.
Please use the following methods to attend the meeting.*

Virtual Meeting Viewing
<https://www.greenvillesc.gov/meeting>
Password: meetnow

Telephone: 1-415-655-0002
WebEx Event Number: 129 906 3151

Note: The primary purpose of this workshop is for the Design Review Board – Urban Panel to receive an overview of the applications on the upcoming public hearing agenda. The workshop is a public meeting open to the general public. No action or votes will be taken by the board on any agenda item at the workshop. Likewise, no public comments will be received during the workshop. Persons wishing to comment on an application are invited to do so at the public hearing on May 4, 2021.

Application materials are included with the Public Notice for the May 4, 2021, Public Hearing.

1. Call to Order
2. Welcome and Opening Remarks from the Chair
3. **OLD BUSINESS**

- i. **CA 21-96**
Application by **ELSIE BICKMANN/CREATIVE BUILDERS LLC** for a **CERTIFICATE OF APPROPRIATENESS** for a storefront ATM at 712 S. Main Street. (TM# 007000-02-02202).

4. **NEW BUSINESS**

- i. **CA 21-266**
Application by **REBECCA TALAFOUS** for a **CERTIFICATE OF APPROPRIATENESS** for “Elliot Davis” signage on the Camperdown office building at 355 S. Main Street. (TM# 006100-03-04116).
- ii. **CA 21-276**
Application by **GREENVILLE HKW, LLC/BRAD WEISER** for a **CERTIFICATE OF APPROPRIATENESS** to modify CA 19-618 with the addition of residential units and other exterior modifications at 100 N. Markley Street. (TM# 007400-01-00300).

- iii. **CA 21-278**
Application by **THE FURMAN COMPANY/STEPHEN NAVARRO** for a **CERTIFICATE OF APPROPRIATENESS** for United Community Bank's Headquarters site plan at 200 E. Camperdown Way. (TM# 006900-03-00100).
- iv. **CA 21-279**
Application by **CITY OF GREENVILLE/CRAIG BROWN** for a **CERTIFICATE OF APPROPRIATENESS** for streetscape improvements on Field Street named "District 356" (FKA Jackson Way).
- v. **CA 21-280**
Application by **HILTON DISPLAYS/AUBREE PERRY** for an **EXCEPTION TO SIGN STANDARDS** for monument signage for "Carolina Moves Real Estate" at 455 Congaree Road. (TM# 054303-01-00502).
- vi. **CA 21-281**
Application by **SUNCAP PROPERTY GROUP** for a **CERTIFICATE OF APPROPRIATENESS** for a mixed-use development located at 1001, 1015 S. Main Street. (TM# 007300-04-00100, 007300-04-00200, 007300-04-01500, 007300-04-01600).

5. Other Business

- i. **INFORMAL REVIEW of FDR-21-216**
Application by Stone Property Management LLC for a **MULTI-FAMILY DEVELOPMENT** and **FINAL DEVELOPMENT PLAN** on 5.278 total acres located at HOWE ST AND HAYNIE ST for 179 apartment units (TM# 009101-08-01400, 009101-08-01500, 009101-08-01600, 009101-08-01601, 009101-08-01603, 009101-08-01700, 009101-08-01800, 009101-08-01900, 009101-08-02000, 009101-08-02100, 009101-08-02200, 009101-08-02300, 009101-08-02400, 009101-08-02500, 009101-08-02700, 009101-08-02701, 009101-08-02702, 009101-08-02703, 009101-08-02704, 009101-08-02705, 009101-08-02800, 009101-08-03000).
- ii. **INFORMAL REVIEW of Z-10-2021**
Application by NHE Inc. for a **REZONE** of 3.87 acres located at **1200 LAURENS RD** from R-6 and C-3 to PD (TM# 019800-04-03200, 019800-04-00200, 019800-04-00300).

6. Adjournment