

# Design Review Board

Official Agenda



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## AGENDA

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### DESIGN REVIEW BOARD – URBAN DESIGN PANEL

#### AGENDA

Regular Meeting

September 2, 2021

4:00 PM

#### Meeting Location

The City of Greenville Design Review Board – Urban Design Panel will hold an in-person Public Hearing for the following items on **Thursday, September 2, 2021 at 4:00 PM** at the **Public Works Training Room at 475 Fairforest Way**. Those wishing to provide comment on an item may either provide written comment to staff or attend the in-person meeting.

**Citizens may also view the meeting at the following web address:**

**[HTTPS://WWW.GREENVILLEESC.GOV/1694/ONLINE-MEETINGS](https://www.greenvilleesc.gov/1694/online-meetings)**

1. Call to Order
2. Roll Call
3. Welcome and Opening Remarks from the Chair
4. Approval of Minutes – August 3, 2021 Workshop Agenda & August 5, 2021 Regular Meeting
5. Call for Public Notice Affidavit from Applicants
6. Acceptance of Agenda
7. Conflict of Interest Statement
8. Old Business (public hearing)
  - A. None
9. New Business (public hearing)
  - A. CA 18-931M

Application by **DAVID ANDERSSON/JOHNSTON DESIGN GROUP** for a **CERTIFICATE OF APPROPRIATENESS** to modify CA 18-931 for exterior modifications at 240-244 Rhett Street and 114-130 Oneal Street. (TM# 007100-01-01100, 007101-01-00100, 007101-01-00200, 007101-01-00300, 007101-01-00400, 007101-01-00500, 007101-01-00600, 007101-01-00700, 007101-01-00800, 007101-01-00900, 007101-01-01000, 007101-01-01100).

Documents:

[AGENDA PACKET CA 18-931M - FALLS WALK MODIFICATIONS\\_FINAL.PDF](#)

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**B. CA 21-543**

Application by **CHRIS EBY/ BUILD MASTERS** for a **CERTIFICATE OF APPROPRIATENESS** for a new single-family home at 7 Logan Street. (TM# 005600-05-00700).

Documents:

[AGENDA PACKET CA 21-543 - 7 LOGAN STREET\\_FINAL.PDF](#)

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**C. CA 21-606**

Application by **ADAM BERRY** for a **CERTIFICATE OF APPROPRIATENESS** for exterior additions and alterations for the Huguenot Mill and Peace Center at 101 W. Broad Street and 300 S. Main Street. (TM# 005800-05-00100, 006000-01-00100).

Documents:

[AGENDA PACKET CA 21-606 - HUGUENOT MILL AND PEACE CENTER ALTERATIONS\\_FINAL.PDF](#)

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**D. CA 21-607**

Application by **DAVID STONE** for a **CERTIFICATE OF APPROPRIATENESS** for exterior and landscaping improvements for 307 E. Washington Street. (TM# 004300-06-00500).

Documents:

[AGENDA PACKET CA 21-607 - 307 E. WASHINGTON STREET ALTERATIONS\\_FINAL.PDF](#)

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**E. CA 21-611**

Application by **STEVE NAVARRO/THE FURMAN COMPANY** for a **CERTIFICATE OF APPROPRIATENESS** for architecture approval of the United Community Bank headquarters at 200 E. Camperdown Way. (TM# 006900-03-00100).

Documents:

[AGENDA PACKET CA 21-611 - 200 E. CAMPERDOWN WAY - UCB HQ](#)

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**F. CA 21-609**

Application by **STONE PROPERTY MANAGEMENT** for a **CERTIFICATE OF APPROPRIATENESS** for landscaping improvements at 1021 S. Main Street. (TM# 007300-04-00400, 007300-04-01500).

Documents:

[AGENDA PACKET CA 21-609 - 1021 S. MAIN STREET - SITE ALTERATIONS\\_FINAL.PDF](#)

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**G. CA 21-612**

Application by **SUNCAP PROPERTY GROUP** for a **CERTIFICATE OF APPROPRIATENESS** for architecture approval of a mixed-use project at 1001, 1015 S. Main Street. (TM# 007300-04-01500, 007300-04-00200, 007300-04-01600, 007300-04-00100, 007300-04-00400).

Documents:

[AGENDA PACKET CA 21-612 - 1015 SOUTH MAIN STREET - ARCHITECTURE REVIEW\\_FINAL.PDF](#)

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**10. Advice and Comment (Not a Public Hearing)**

**A. None**

**11. Other Business (Not a Public Hearing)**

**A. Staff Update on Current Planning Projects**

**B. Discussion regarding the continuation of Agenda Workshops**

**12. Informal Review (Not a Public Hearing)**

**A. MD-21-506**

Application by **Stanley Martin Homes** for a **MULTI-FAMILY DEVELOPMENT** on approximately 3.88 acres located at GIBBS STREET AND WESTFIELD STREET for 104 condominium units ("Mayberry Village", FKA "Wimbledon Heights") (TM# 0051000300100, 0051000300400, 0051000300401, 0051000300500, 0051000300600, 0051000300700, 0051000300800, 0051000300900, 0051000301000, 0051000301100, 0051000301200, 0051000301300, 0051000301400, 0051000301500, 0051000301600)

**13. Adjournment**

You are invited to review documents relating to these applications before the public hearing. Application materials are posted online at <http://www.greenville.gov/drj>. You

may contact the Planning Office at (864) 467-4476 for more information. Application materials are subject to change.

You will have the opportunity to voice your comments at the public hearing. Each speaker is limited to 3 minutes. Repetitive statements should be avoided; individuals sharing similar concerns are encouraged to appoint a spokesperson to represent their group. Alternatively, you may submit written comments to: Planning & Development Office, PO Box 2207, Greenville, SC 29602, by fax at (864) 467-4510, or by email at [planning@greenville-sc.gov](mailto:planning@greenville-sc.gov).

Written comments must be received by 2PM Monday before the hearing in order to be given adequate time for consideration by the Board before the hearing. Comments received after 2PM Monday will be provided to the Board at the hearing. Please reference the application number and include your name and address on all correspondence. All comments will be made part of the public record.

In some cases the applicant may be required, as part of the application process, to hold a neighborhood meeting before the application is heard by the Board. Property owners within 500' of the application site would then be notified by mail. A property owner that directly abuts the proposed project or owners of 20% of parcels within 500' may also request a meeting. Contact the Planning and Development Office for further instructions.'

#### **Procedure for Public Comment during Meeting**

1. The Design Review Board Chair will read through each agenda item and call for a list of names who wish to speak during public comment. The public shall communicate directly with the Planning Staff Liaison if they wish to speak on the specific agenda item.
2. The Planning Staff Liaison will take a list of names, which will be called in order at the time of the specific agenda item, to provide public comment.
3. The Planning Staff Liaison will communicate directly with the public during the public portion of each item to provide comments on the specific agenda item.
4. Each member of the public shall provide their comments when their name is called by the Planning Staff Liaison.
5. Each member of the public will have 3 minutes to speak on the specific agenda item. When speaking:
  - Begin by clearly stating your name and address for the record. Please spell your name if it is prone to be misspelled. The 3-minute timer will start after you provide this information.
  - Please do not repeat information already presented by someone else and avoid off-topic statements. Those who wish to share similar concerns are encouraged to appoint a spokesperson to speak on behalf of the group.

- Direct all comments and questions to the chairperson, who will respond or direct the question to the appropriate party for response.
6. The Planning Staff Liaison will continue through the list of names until all members of the public who wished to speak on the specific agenda item have had an opportunity.
  7. Once all names are called and public comment provided, the public portion for that specific agenda item will be closed.