



**City of Greenville
Planning Commission
Agenda Workshop
12:00 PM Tuesday, September 17, 2019
9th Floor Conference Room, City Hall**

Note: The primary purpose of this workshop is for the Planning Commission to receive an overview of the applications on the upcoming public hearing agenda. The workshop is a public meeting open to the general public. No action or votes will be taken by the commission on any agenda item at the workshop. Likewise, no public comments will be received during the workshop. Persons wishing to comment on an application are invited to do so at the public hearing on September 19, 2019.

Application materials are included with the Agenda Packet for the September 19, 2019, Public Hearing.

AGENDA

- 1. Call to Order**
- 2. Roll Call**
- 3. Discussion and Training on the following items:**

OLD BUSINESS

A. Z-4-2019

Application by Flourney Development Group for a **REZONE** of 10.675 acres located at **500 CONGAREE RD** from C-3, Regional Commercial District to PD, Planned Development District – Woods Crossing PD (TM# 0260000100400)

B. Z-10-2019—*deferred until October 17, 2019, meeting*

Application by County of Greenville for a **PD MAJOR MODIFICATION REZONE** of approximately 40 acres located at **UNIVERSITY RIDGE, THURSTON ST, HOWE ST, S CHURCH ST, PRESIDENT ST, and WAKEFIELD ST** from PD, Planned Development District to PD, Planned Development District (TM#s 0091010700100, 0091010700200, 0069000300300, 0069000300303, 0091010100100, 0091010200100, 0069000300301)

NEW BUSINESS

A. AX-9-2019

Application by John Dillard for an **ANNEXATION** of 0.347 acre at approximately to 411 E Bramlett Rd and **REZONE** from I-1, Industrial District, in Greenville County to I-1, Industrial District, in the City of Greenville (TM# 0138000100100)

B. SN 19-656

Application by Austin Allen for a **STREET NAME** located at **607, 611, and 617 N MAIN ST** (Subdivision #SD 18-032 approved 01/17/19) (TM#s 0004000102100; 0004000101800; 0004000101900)

C. SD 19-012

Application by William James Taylor III for a **SUBDIVISION** of 0.375 acre located at **401 HOUSTON ST** from 1 LOT to 3 LOTS (TM# 0091020504000)

D. Z-12-2018 FDP Phase 1

Application by Seamon Whiteside for a **FINAL DEVELOPMENT PLAN** of 2.926 acres located at **BUTLER AVE AND BUNCOMBE ST** in "The Holbrook" Planned Development (TM#s 0019000100100; 0019000100500; 0019000102700)

E. Z-16-2019

Application by Doug Day for a **REZONE** of 0.149 acre located at **7 LANDWOOD AV** from R-6, Single-Family Residential District to C-3, Regional Commercial District (TM# 0265000103000)

4. Executive Session, if required

5. Adjournment