



City of Greenville
Design Review Board – Urban Design Panel
Minutes of the **June 2, 2022** Agenda Meeting
Greenville Convention Center, 1 Exposition Drive
Meeting Notice Posted on May 17, 2022
Minutes prepared by Sharon Key

Members Present: Carmella Cioffi, John Edwards, Katie Skoloff, Jeff Fort

Members Absent: None

Staff Present: Edward Kinney, Principal Landscape Architect; Barrett Armstrong Senior Urban Designer; Eva Bateman, Assistant City Attorney; Mary Douglas Hirsch, Planning Administrator

Call to Order: Camella Cioffi called the meeting to order at 4:00 PM. Welcomed those in attendance and explained the procedures for the meeting. Edward Kinney proceeded with a roll call. The minutes of the regular meeting and will be approved at next meeting. Jeff Fort moved to approve minutes. John Edwards second. John Edwards moved to approve the agenda and Katie Skoloff seconded the motion. The motion was approved 4-0. All affidavits were received. No conflict of interest.

Old Business

A. None

New Business

- A. **CA 22-363** *Deferred*
Application by **LISA LANNI / MPS** for a **CERTIFICATE OF APPROPRIATENESS** for exterior renovations at 912 South Main Street (TM# 0072000201900; 0072000202000; 0072000201700; 0072000201600).

Advice and Comment (Not a Public Hearing)

A. None

Informal Review (Not a Public Hearing):

- A. **AX-11-2022/Z-10-2022**
Application by Brian Schick/Michael Watts for **ANNEXATION** and **REZONE** of approximately 1.366 acres from R-7.5, Single-family residential district, in Greenville County to PD, Planned development district, in the City of Greenville and **REZONE** of 1.54 acres from C-1, Neighborhood commercial district, and RDV, Redevelopment district to PD, Planned development district located at **PENDLETON STREET, TRACTION STREET, SMITH STREET, AND SACO STREET** (“Woven”)

(TM# 0118001300200, 0118001300300, 0118001300501, 0118001300500, 0118001302800, 0118001302700, 0118001302600, 0118001302500, 0118001302400, 0118001400200, 0118001400300, 0118001400400)

- B. MD-22-366**
Application by Porter Christensen for a **MULTI-FAMILY DEVELOPMENT** on approximately 2.1 acres located on **AUGUSTA ROAD** for 42 units. (“Isabel’s Place”) (TM# M015010200600)

- C. MD-22-368**
Application by Benjamin Settle for a **MULTI-FAMILY DEVELOPMENT** on approximately 0.47 acre located at **507, 509 JENKINS STREET** for 7 units. (“Baxter Norris Villa”) (TM# 0085000300201, 0085000300200)

Other Business (Not a Public Hearing)

- A. Staff Update – None**

Adjourn: The meeting was adjourned at 5:18 PM.